



SURVEYOR'S CERTIFICATE

I, EDMUND W. ALLEN do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 1603 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

LAKE ROCKPORT ESTATES UNIT NO. 1

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
BEGINNING AT THE NORTHEAST CORNER OF SECTION G, T1S, R5E, SALT LAKE BASE & MERIDIAN & RUNNING THENCE		
S 0° 11' 14" W	460.50'	THENCE
WEST	102.59'	THENCE
S 1° 49' 09" E	381.76'	THENCE
S 1° 46' 58" W	367.52'	THENCE
S 61° 52' 42" E	112.25'	THENCE
S 0° 11' 14" W	1048.11'	THENCE
N 57° 00' W	413.00'	THENCE
N 70° 30' W	520.00'	THENCE
S 83° 00' W	524.00'	THENCE
S 64° 00' W	281.30'	THENCE
N 15° 31' 44" W	217.89'	THENCE
S 65° 00' W	75.73'	THENCE
N 1° 05' 41" W	426.67'	THENCE
S 74° 00' W	23.60'	THENCE
N 1° 16' 49" E	388.17'	THENCE
S 74° 00' W	38.50'	THENCE
N 3° 23' 33" W	425.56'	THENCE
N 81° 45' 46" W	10.00'	THENCE
N 1° 20' 01" E	216.93'	THENCE
N 75° 30' 00" E	226.00'	THENCE
N 8° 20' 47" E	466.61'	THENCE
S 81° 45' 46" E	1477.56'	TO THE POINT OF BEGINNING.

SOLAR OBSERVATION BASIS FOR BEARING
 DATE JUNE 24, 1971
 ENGINEER Edmund W. Allen

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

LAKE ROCKPORT ESTATES UNIT NO. 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof WE have hereunto set our hands this 7th day of JULY A.D. 1971

ROCKPORT PROPERTIES, INC.
 BY Jay C. McGregor PRESIDENT
 BY Keith S. Keith SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 County of _____ }
 On the _____ day of _____ A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, the signer () of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission expires _____ Notary Public
 Residing in _____ County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 County of SUMMIT }
 On this the 7th day of JULY A.D. 1971, personally appeared before me, the undersigned notary public in and for said State and County JAY C. MCGREGOR & KEITH S. KEITH, who after being duly sworn, acknowledged to me that THEY ARE PRESIDENT & SECRETARY OF ROCKPORT PROPERTIES INC.
 a UTAH corporation, that THEY signed the owners dedication freely and voluntarily, and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
 My Commission expires FEB. 18, 1975 Reed D. Pace Notary Public
 Residing in SUMMIT County

LAKE ROCKPORT ESTATES UNIT NO. 1

(NAME OF SUBDIVISION)
 BEING A PART OF THE N.E. 1/4 OF SECTION G, T1S, R5E,
 SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>7th</u> DAY OF <u>JULY</u> A.D. 19 <u>71</u> BY THE COUNTY PLANNING COMMISSION. <u>Ralph W. Pace</u> CHAIRMAN, CO. PLANNING COMM.	COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>7-7-71</u> DATE <u>Edmund W. Allen</u> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>7th</u> DAY OF <u>JULY</u> A.D. 19 <u>71</u> <u>Reed D. Pace</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>7th</u> DAY OF <u>JULY</u> A.D. 19 <u>71</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Reed D. Pace</u> <u>Carlton P. Carter</u> ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.	RECORDED # 113492 STATE OF UTAH, COUNTY OF <u>SUMMIT</u> RECORDED AND FILED AT THE REQUEST OF <u>Rockport Properties, Inc.</u> DATE <u>July 7, 1971</u> TIME <u>4:45 PM.</u> BOOK <u>Filed</u> PAGE <u>23.70</u> FEE \$ <u>JA</u> <u>Wanda Y. Sprague</u> COUNTY RECORDER
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